



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: QIAN ET AL

Serial No.: TO BE ASSIGNED

Filed:

HEREWITH

For:

GEL ORGANOSOL

INCLUDING AMPHIPATHIC COPOLYMERIC BINDER HAVING SELECTED MOLECULAR WEIGHT AND LIQUID TONERS FOR

ELECTROPHOTOGRAPHIC

APPLICATIONS

Docket No.: SAM0012/US

Mail Stop Patent Applications Commissioner for Patents P.O. Box 1450 Alexandria, V.A. 22313-1450 EXPRESS MAIL No. EV331043168US

PURSUANT TO 37 CRF 1.10, I CERTIFY THAT ON JUNE 30, 2003, THE ATTACHED DOCUMENTS ARE BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS "EXPRESS MAIL" ADDRESSED TO: THE COMMISSIONER FOR PATENTS, ALEXANDRIA, V.A.

22313-1450

JAMIE A. EBACH

TRANSMITTAL FOR NEW U.S. PATENT APPLICATION

Dear Sir:

Enclosed for your filing pursuant to 37 C.F.R. 1.53 (b) are the following papers in connection with the above-identified patent application:

- 1. Complete patent application including: Specification (53 pgs), 16 Claims (4 pgs) and Abstract (1 pg);
- 2. Combined Declaration and Power of Attorney (2 pgs);
- 3. Recordation Cover Sheet w/Assignment document (3 pgs);
- 4. Check in the amount of \$790.00 for: Large Entity Filing Fee (\$750) and Recordation Fee (\$40);
- 5. Return postcard.

Pursuant to 35 U.S.C. 111(a) and 37 CFR 1.53(b), this application is being filed with the necessary documents. Please place this application on file upon receipt with a filing date of June 30, 2003.

If the amount submitted herewith is incorrect, the Commissioner is authorized to credit any overpayment or charge any deficit to our Deposit Account No. 50-1775 and notify us of the same.

Respectfully Submitted,

Julie Y. Qian, et al.

Dated: June 30, 2003 By:

Dale A. Bjorkman, Reg. No. 33,084

PATENT TRADEMARK OFFICE

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